



**The New York State Society of  
Professional Engineers, Inc.**

**November 13, 2015  
Courtyard Marriott, 11 Excelsior Ave  
Saratoga Springs, NY 12866**

**Exhibitor Registration – DUE BY: October 19, 2015**

**Exhibitor Space is limited to only 7 spots– get your form in early**

**Step 1** Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Company/Organization: \_\_\_\_\_

Company/Organization Descriptions: “what do you do?”: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Individual(s) at Booth \_\_\_\_\_

**Step 2 Booth Space:** One - 6 ft Skirted table with 2 chairs in the Foyer. **You get ONE (1) FREE Friday lunch ticket.**

<b>Booth Options:</b>		<b>TOTAL</b>
Friday, November 13 <sup>th</sup>	# ____ @ \$450.00	\$ _____
<b>For additional lunch tickets:</b>		
Friday, November 13 <sup>th</sup>	# _____ @ \$25.00	\$ _____
	<b>Grand Total:</b>	\$ _____

As an exhibitor you will have the opportunity to speak at lunch for 5 mins. Arrangements need to be set up with Jen Miller – jamiller@nysspe.org

Special Requirements for Booth/Additional Space/table: \_\_\_\_\_ (A charge may apply)

**Step 3 Payment Information:** Check enclosed for a total of: \_\_\_\_\_ Payable to: NYSSPE  
Please charge to my **VISA, Mastercard, A/E, Discover** (complete information below) **Mail to: NYSSPE, 6 Airline Dr., Ste 114, Albany, NY 12205**

Card holder's Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Card holder's Address: \_\_\_\_\_ Zip: \_\_\_\_\_

Email Receipt to (if different from above): \_\_\_\_\_

Card# \_\_\_\_\_ 3Digit (4 for A/E) Security code \_\_\_\_\_ Exp: \_\_\_\_/\_\_\_\_/\_\_\_\_

**CANCELLATION POLICY:** refunds will only be made if cancelled by **Oct. 19, 2015, payment must be received no later than Nov. 1, 2015, or no booth provided.**